

For this unit essay revision, I made a few grammatical changes in areas that needed to be revised. I reviewed the addressed comments and switched for the essay's best interest. By doing, I added the correct example of symbolic capital. I elaborated on formal, informal, and social class. I fixed the concept Bourdieu and made arrangements to address the concept correctly. I added a concept to the essay to include more of Bourdieu's contributions. Lastly, I added a reference list and made modifications to add the APA format.

Bourdieu was a significant individual to sociology as his concepts helped the sociological theory. As stated in the lecture, Bourdieu wants to understand social inequalities, wealth retention, and power and prestige. To conquer his understanding, he guides his work to distinguish social actors and social mental conditions, reveals social structures, and shows how society can be organized.

He has a background in education. He studied philosophy and sociology. He served in the French Algerian War and wrote several books that impacted sociology. Bourdieu was also born during the Great Depression, WWII, decolonization, cultural changes, and political shifts. Bourdieu was interested in studying social class and how it is maintained within cultural life. Bourdieu has the concepts of fields, habitus, and taste. Also the four types include cultural, economic, social, and symbolic. (Bourdieu module) Bourdieu's concepts are not implicit. However, he knew that society could sometimes be divided due to social class. Especially with his concept taste. It is the concept that allows individuals to have their sense of "preference and fondness." (Bourdieu module) As stated in earlier readings, sociological theories are mostly the explanation that helps individuals understand the actions of one another." (Sternheimer 2018) That initially explains why we use sociology theory and how it is used. As we have learned throughout the class, behaviors do not determine the theory.

However, Bourdieu's concepts explain how to socialize and how individuals find their identity the social class. His work continues to influence sociologists today. His contributions are still a part of the study of social science. (Reed, 2012) Bourdieu has the contributions to help comprehend the practices of everyday life. He introduced fields, habitus, and taste. As well as the capital arrangements and the four types, including cultural, economic, social, and symbolic. All of these are ways we interact with each other in society. There is a bond between cultural, economic, social, and symbolic through networks. Social capitalism has connections and associates. You have an increased opportunity to be connected with valuable resources. It is used as a network tool professionally and personally. Cultural capital is what we use to keep our social skills and expressions. Cultural capital is how we begin to understand others and worldly norms fully. The contributions that Bourdieu has explains the authenticity of social factors and norms we associate with society. From Bourdieu's contributions, he wished to study the issues of power. He wanted to understand the formality of how society associates. The video "Introduction

to Bourdieu” explained that there are set rules. However, they will alter our identity depending on our position. Your position of change can include economic, social, and cultural capital changes. It explained the connections between habitus and economic capital. The qualities and characteristics of resources lead to what we carry as our economic capital. (Reynolds, 2014)

His contributions are used in society today in a variety of ways. Bourdieu's four types of capital still help us understand society today. Social capital is the continued formality of social networks. For example, needed resources or needed work. As a college student, I find a lot of connections through my professors, and then the connections for resources continue from there. Cultural capital is also still valuable to help us understand society today. For example, when my friends get into my car, they know that gospel music is most likely to be playing. They have become accustomed to my preference. That is, us having the advantage of experiencing cultural capital through music. It has become embedded into our friendship. Symbolic capital is a way that we continuously use to communicate today. It is the formality of honor and reputation. For example, the actress Viola Davis is an individual who receives a lot of recognition. She has connections to resources that she worked hard to obtain. She is known and honored for her valued roles in iconic movies and tv shows. It is a symbolic capital interaction that humans continuously have. It is valuable for understanding society today because we use the concepts as a form of connection. It also maintains social class and formal and informal behavioral patterns. Formal and informal have two different classifications that are socially constructed. Formal patterns include manners, positive attitudes, appropriate clothing, etc. Informal patterns are violence, disrespect, yelling inside buildings, etc. Social class is the conclusion of who you associate yourself with based on the person's economic status and behavioral patterns. For example, if you have a higher education, you will mainly associate with those who also have higher education because yall have similar educational values.

References

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