**Course \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instructor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **Week #** | **My Assignments** | **Due Dates** | **When I Will Do Them** | **Resources I Will Need** | **Completed?** |
| --- | --- | --- | --- | --- | --- |
| **Nine****March 16 thru****March 20** |  |  |  |  |  |
| **Ten****March 23 thru****March 27** |  |  |  |  |  |
| **Eleven** **March 30 thru****April 3** |  |  |  |  |  |
| **Twelve****April 6 thru****April 10** |  |  |  |  |  |
| **Thirteen** **April 13 thru****April 17** |  |  |  |  |  |
| **Fourteen****April 20 thru****April 24** |  |  |  |  |  |
| **Fifteen****April 27 thru****May 1** |  |  |  |  |  |
| **Finals****May 1 thru May 7** |  |  |  |  |  |

**Other Course Information**

**Instructor’s Office Hours**

**Days/Times:**

**Links or Other Ways to Contact the Instructor:**

**Questions or Concerns I Have About the New Format to Ask the Instructor:**

**Lectures in this course will be in this format:**

**They will take place (days/times/other):**

**Other information about the course:**

**\*Resource taken from Maine Maritime Academy\***