**Course \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instructor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **Week #** | **My Assignments** | **Due Dates** | **When I Will Do Them** | **Resources I Will Need** | **Completed?** |
| --- | --- | --- | --- | --- | --- |
| **Nine**  **March 16 thru**  **March 20** |  |  |  |  |  |
| **Ten**  **March 23 thru**  **March 27** |  |  |  |  |  |
| **Eleven**  **March 30 thru**  **April 3** |  |  |  |  |  |
| **Twelve**  **April 6 thru**  **April 10** |  |  |  |  |  |
| **Thirteen**  **April 13 thru**  **April 17** |  |  |  |  |  |
| **Fourteen**  **April 20 thru**  **April 24** |  |  |  |  |  |
| **Fifteen**  **April 27 thru**  **May 1** |  |  |  |  |  |
| **Finals**  **May 1 thru May 7** |  |  |  |  |  |

**Other Course Information**

**Instructor’s Office Hours**

**Days/Times:**

**Links or Other Ways to Contact the Instructor:**

**Questions or Concerns I Have About the New Format to Ask the Instructor:**

**Lectures in this course will be in this format:**

**They will take place (days/times/other):**

**Other information about the course:**

**\*Resource taken from Maine Maritime Academy\***