

## The Renaissance View of History

- I. Introduction
  - A. Quattrocento Period: 15th century
  - B. Renaissance: Revival of Classical art and literature (14-1600s)
  - C. Humanism
    - 1. people were considered first Quattrocento, then Humanist Historians
    - 2. coined in 1808 by F.J. Niethammer
- II. Renaissance
  - A. idea of 3 periods of History thus far
    - 1. Classical, "Dark Ages," & Renaissance
    - 2. self-named: their period would be great like the Classics
  - B. Began critically editing Classical Manuscripts
    - 1. recently rediscovered Plato & Greek dramatists
  - C. Rejected the Medieval Christian views of hx
    - 1. study of ancient literature should produce free and educated citizens, not priests and monks
  - D. Secular views led to Humanism
    - 1. cultural break caused a change in how History was viewed
- III. Humanism
  - A. in the 15th century they were a group of teachers "umanista" whose subject matter was considered "studia humanitatis"
  - B. artes liberales= "liberal arts"
    - 1. necessary for humans to be "truly free"
    - 2. grammar, rhetoric, History, literary studies, & moral philosophy
  - C. Focused on recovery of Greek language & lost Latin texts
  - D. Emphasis on sources more than the Medieval Historians
- IV. Quattrocento Historiography
  - A. write History dramatically, eloquently, and accurately
  - B. History is a choice form of literary expression
    - 1. technical accuracy & factual completeness
  - C. lessons in politics, ethics, and law unlearnable elsewhere
  - D. "So blinded by the glory of Rome that everything else was just an afterimage."
    - 1. distorted facts to make them fit needs of the time
    - 2. forced Roman examples to fit modern questions
  - E. Leonardo Bruni
    - 1. methods & lessons of antiquity have relevance to his own day
    - 2. could be used to improve Florentine life
  - F. Flavio Biondo
    - 1. interested more in facts and content than form
    - 2. dedicated life to retrieval & study of ancient manuscripts

V. Niccolò Machiavelli

- A. Utilitarian approach to Historical writing
  - 1. used hx as a storehouse of examples to supplement his political views
- B. One side of Renaissance beliefs:
  - 1. human nature is unchanging
  - 2. History repeats itself
    - a) makes political predictions possible
  - 3. the “Golden Age” could return if fellow men forgot follies and imitated the thoughts & actions of Ancient Romans
- C. Used History to answer political questions
  - 1. wrote *The Prince* (what they actually did, not just said they did) & *History of Florence*...
- D. Some Historians don’t consider him an actual humanist
  - 1. he didn’t receive the education of the time: evident bc he didn’t know Greek

VI. Francesco Guicciardini

- A. Other side of Renaissance beliefs
  - 1. infinite variety & changeability of History
    - a) therefore skeptical of Historical generalization
  - 2. History teaches lessons -> not as obvious as Machiavelli made them
  - 3. History is complex and cannot explain human behavior
- B. Respected Ancient Rome -> didn’t treat examples with as much trust as Machiavelli
- C. Respect for reliable sources
- D. Highly regarded for:
  - 1. ability to recreate actuality of occurrences more accurately than predecessors.
  - 2. ability to recognize and evaluate people’s motives
  - 3. Writing *Florentine History*
    - a) lacked empty rhetoric of many Humanist Historians
    - b) analytical Histories
  - 4. Writing *History of Italy*
    - a) written in his lifetime about the years he was alive
    - b) documented sources & personal experience

### Citations

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